

SPIRITUALISM.

National Convention of Spiritualists at Providence.—"Les Miserables" in Council—Spiritual Manifestations among Delegates on the Way to the Convention—The Skeptical Young Man on Hand—Early Appearance of the Mournful Man with Mouldy Hair—First Day's Proceedings, Etc.

PROVIDENCE, R. I., August 21.—"You see I'm going to the convention at Providence. But I ain't got money to pay my board in Providence, so I'm going to Providence, where I can get my board in Providence. I can get my board in Providence, where I can get my board in Providence."

As is invariably the rule in all cases where any quantity of flesh and blood is associated, the spirits do not entirely accord with reference to the convention. Some of the shining spirits seem to look upon it as a weapon of the carnal-minded, and savoring of the doings of the flesh.

Dr. Child, of Philadelphia, was the first speaker. He was well satisfied that there is no such thing as death. I merely mention this, in order that you may abolish the Health Board, and snap your fingers at the cholera. Dr. Child declared that every individual present was a spirit. Tangible forms are not real men. Any body could be convinced of spiritual phenomena by simply observing what everybody could see.

From whence do we come and whither are we bound?—"What have you come from and whither are you bound?"—"Bryant." It is spirit that moves all things. The ultimate motive power of the world is spirit.

Miss Nettie Colburn was now called upon, but the chairman announced that as she was a trance medium, some time would be required to get her under way. The audience thereupon went off in paroxysms of jerks, twitches, and sundry other spasmodic operations involving some muscular effort, and supposed to be superinduced by the influencing spirits.

THE MARVELOUS SPIRIT. Mr. L. K. Conroy was the next spirit. He said he had been ten years traveling. He was suddenly converted at St. Paul, and had never had a doubt since, except as he made his living by it, and was on the point of buying a comfortable home. He had been the recipient of the most mysterious directions from the spirits. He had been told by them where to go, what conveyance to take, and when to stop.

THE TRANCE MEDIUM AGAIN. Miss Colburn, the trance medium, had by this time become sufficiently charmed with the influence of the spirits, and led on to her throne. She is a young female, with ruddy complexion, and a rather broad face, with retreating chin. She is of slight figure. She was dressed in a blue dress, with blue trimmings, and had a blue steamer flying out of her head-gear. She did not announce the name of the spirit who represented her, but in an exceedingly artificial manner, commenced, with her eyes closed, the delivery of an address from "we," the afforsaid spirits.

THE UNIVERSAL ALARMIST. which, by discharging a percussion cap, made expressly for the purpose, very effectually in the prevention of burglaries, etc.

GOVERNMENT SALES.

FINAL SALE OF QUARTERMASTER'S STORES AT THE CAVALRY DEPOT, GIBBS-BORO, D. C.

By order of the Quartermaster-General, there will be sold at the premises, a public auction, under the direction of Captain George T. Browning, A. Q. M., on THURSDAY, August 24, 1866, commencing at 10 o'clock A. M., the following described lot of Quartermaster's stores, viz:—

- 3000 feet one and two-inch iron hose, 15 m. long. 18 m. long. 1072 lbs. cast iron railroad chairs. 9 tons. 3 Warehouse Trucks, 3 Wagons (two-horse), 1 Hay Scale (Fairbanks). 31 Railroad Scales (Fairbanks).

THE DELEGATES WELCOMED AS INFIDELS. Mr. Joslin, of the Providence delegation, keeper of a retail grocery in Providence, proceeded to the Convention at the Convention. Mr. Joslin is by no means an ethereal-looking gentleman; on the contrary, he is fat and solid, and of the earth earthy.

THE PRESIDENT OF INFIDELS. President Pierpont in his opening address objected to the use of the word infidel it applied to the delegates in the sense of unfaithful ones. The President continued:—

WHENCE AND WHITHER? From whence do we come and whither are we bound?—"What have you come from and whither are you bound?"—"Bryant." It is spirit that moves all things.

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EXTENSIVE AUCTION SALE OF GOVERNMENT TORRACO. SEVERAL HUNDRED HOGSHEADS OF FINE VIRGINIA LEAF.

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RAILROAD LINES.

READING RAILROAD. PHILADELPHIA, WILMINGTON, AND BALTIMORE RAILROAD.

Express Train at 4 1/2 A. M. (Mondays excepted), for Baltimore via Washington, stopping at Chester, Annapolis, New York, Newmarket, Newburg, Perryville, Havre de Grace, Aberdeen, Perryman, Annapolis, Chesapeake and Steamers.

Express Train at 11 P. M. (Sundays excepted), for Baltimore via Washington, stopping at Chester, Annapolis, New York, Newmarket, Newburg, Perryville, Havre de Grace, Aberdeen, Perryman, Annapolis, Chesapeake and Steamers.

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